**MASONIC CLEARING HOUSE REPORT FOR THE MONTH OF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_**

We Go To Press on the 15th  • Please Mail or Fax Report Immediately Following Stated Meeting

**APPLICATIONS FOR AFFILIATION**

**[Please note Affiliate’s previous Lodge/Jurisdiction under his name]**

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| Name | Age | Occupation | Residence or Business Address |
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**APPLICATIONS FOR DEGREES**

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| Name | Age | Occupation | Residence or Business Address |
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| Mail or fax immediately to:Masonic Service Bureau16800 Devonshire St., Ste. 101, Granada Hills, CA 91344[fax] (818) 366-3569 | Secretary:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Lodge No.\_\_\_\_\_\_\_\_\_\_\_\_F.& A.M. |

MSB FORM 102 (1/08/18)