

**MASONIC CLEARING HOUSE REPORT FOR THE MONTH OF \_\_\_\_\_, 20**

We Go To Press on the 15<sup>th</sup> • Please Mail or Fax Report Immediately Following Stated Meeting

**APPLICATIONS FOR AFFILIATION**

**[Please note Affiliate's previous Lodge/Jurisdiction under his name]**

Name	Age	Occupation	Residence or Business Address

**APPLICATIONS FOR DEGREES**

Name	Age	Occupation	Residence or Business Address

Mail or fax immediately to:

Masonic Service Bureau  
 16800 Devonshire St., Ste. 101,  
 Granada Hills, CA 91344  
 [fax] (818) 366-3569

Secretary: \_\_\_\_\_

\_\_\_\_\_ Lodge No. \_\_\_\_\_ F.& A.M.